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## FAX FILING IN U.S. PATENT & TRADEMARK OFFICE

DATE: August 23, 2006

TIME: \_\_\_\_\_

TO:	Mail Stop AF	FAX NO.:	571-273-8300
FROM:	Jonathan H. Spadt	ADMIN. ASST.:	Juli Lawrence
APPLN. NO.:	10/823,854	ATTY. DOCKET NO.:	PTJ-101US
TITLE OF APPLN.: FIREARM ASSEMBLY			
FILING DATE:	April 14, 2004	ART UNIT:	3641
FIRST INVENTOR:	Paul Tashjian	CONF. NO.:	5501
TITLE OF DOCUMENT (and List of Attachments): Transmittal; Amendment After Final			

Total Number of Pages: 10 (including this form)

### COMMENTS

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# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

Application Number 10/823,854

Filing Date April 14, 2004

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First Named Inventor Paul Tashjian

Art Unit 3641

AUG 23 2006

Examiner Name Troy Chambers

Attorney Docket No. PTJ-101US

## ENCLOSURES (Check all that apply)

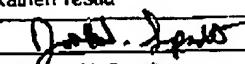
- Fee Transmittal Form
  - Fee Attached
- Amendment/Reply
  - After Final
  - Affidavits/Declaration(s)
- Extension of Time Request
- Express Abandonment Request
- Information Disclosure Statement
- Certified Copy of Priority Document(s)
- Response to Missing Parts/Incomplete Application
  - Response to Missing Parts under 37 CFR 1.52 or 1.53

- Drawing(s)
- Licensing-related Papers
- Petition
- Petition to Convert to a Provisional Application
- Power of Attorney, Revocation, Change of Correspondence Address
- Terminal Disclaimer
- Request for Refund
- CD, Number of CD(s) \_\_\_\_\_
  - Landscape Table on CD

- After Allowance Communication to TC
- Appeal Communication to Board of Appeals and Interferences
- Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
- Proprietary Information
- Status Letter
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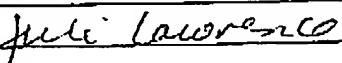
Remarks:

## SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm Name	RatnerPrestia		
Signature			
Printed Name	Jonathan H. Spadt		
Date	August 23, 2006	Registration No.	45,122

## CERTIFICATE OF TRANSMISSION / MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature	
Typed or Printed Name	Juli Lawrence

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

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Appn. No.: 10/823,854  
Amendment Dated: August 23, 2006  
Reply to Office Action of August 15, 2006

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PTJ-101US

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appn. No: 10/823,854  
Applicant: Paul Tashjian  
Filed: April 14, 2004  
Title: Firearm Assembly  
T.C./A.U.: 3641  
Examiner: Troy Chambers  
Confirmation No.: 5501  
Docket No.: PTJ-101US

**AMENDMENT UNDER 37 C.F.R. § 1.116**

**Expedited Procedure**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Final Office Action dated August 15, 2006, please amend the above-identified application as follows:

- Amendments to the Specification** begin on page \_\_\_\_\_ of this paper.
- Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- Amendments to the Drawings** begin on page \_\_\_\_\_ of this paper and include an attached replacement sheet(s).
- Amendments to the Abstract** are on page \_\_\_\_\_ of this paper. A clean version of the Abstract is on page \_\_\_\_\_ of this paper.
- Remarks/Arguments** begin on page 7 of this paper.